| | <u> </u> | | | | | | | |
|--|---|--|---|--|--|--|--|--|
| FOR | CHECK APPROPRIATE BOXES | ONTRIBUTIONS AND EXPENDITURES —PLEASE TYPE OR PRINT IN BLACK INK | FOR OFFICE USE ONLY | | | | | |
| D-: | (Check one:) | Quarterly Report: (Check one:) 1 st 2 nd 3 rd 4 th Final Report (Fund balance on Line E must be \$0) | | | | | | |
| THOSE THOSE | | Amendment of the Report Indicated Above | | | | | | |
| Full name and complete ma | illing address of Political Committee: | | 2021 JUL 12 PM 4: 10 | | | | | |
| | - | | COMMITTEE ID # | | | | | |
| | idlothian to Elect President | • | Committee ID: 36730 | | | | | |
| and Trustees 4936 West 14 | 7th Court | • . | 8 | | | | | |
| | L 60445-2404 | , | | | | | | |
| E-mail address: | | CHECK FOR E-MAIL ADDRESS CHANGE | | | | | | |
| REPORTING PERIOD | ASH AVAILABLE AT BEGINNING | ALL POLITICAL COMMITTE | ES RETURN TO: | | | | | |
| 4/01/2 16/3ch | of reporting period: | STATE BOARD OF ELECTIONS 2329 S MacARTHUR BLVD OR | STATE BOARD OF ELECTIONS JAMES R THOMPSON CENTER | | | | | |
| 1/4/12/ /26/3-/ | + 0.3 | SPRINGFIELD, IL 62704-4503 | 100 W RANDOLPH, STE 14-100 CHICAGO, IL 60601-3232 | | | | | |
| | Repeat this amount in SECTION D, Line (A) | CECTION D. EV | | | | | | |
| | ON A — RECEIPTS | | SECTION B — EXPENDITURES | | | | | |
| 1. Individual Contributions a. Itemized (from Sche | | 6. Transfers Out a. Itemized (from Schedule B): | \$ (6a) | | | | | |
| b. Not-Itemized: | \$(1b) | b. Not-Itemized: | \$(6b) | | | | | |
| 2. Transfers in | (15) | 7. Loans Made | \$(0b) | | | | | |
| a. Itemized (from Sche | edule A): \$(2a) | a. Itemized (from Schedule B): | \$(7a) | | | | | |
| b. Not-Itemized: | \$(2b) | b. Not-Itemized: | \$(7b) | | | | | |
| 3. Loans Received | | 8. Expenditures | 020 | | | | | |
| a. Itemized (from Sche | edule A): \$(3a) | a. Itemized (from Schedule B): | \$ <u>828</u> (8a) | | | | | |
| b. Not-Itemized | \$(3b) | b. Not-Itemized | \$(8b) | | | | | |
| 4. Other Receipts | dula Alia (Alia) | 9. Independent Expenditures | ۱ ۸ ۱ | | | | | |
| a. Itemized (from Scher | | a. Itemized (from Schedule B-9 b. Not-Itemized | | | | | | |
| b. Not-Itemized | \$(4b) | | \$(9b) | | | | | |
| TOTAL RECEIPTS (1a thr | ru 4b) \$(TR) | TOTAL EXPENDITURES (6a thru | 9b)\$(TE) | | | | | |
| 5. In-Kind Contributions | *********** | SECTION C — DEBTS AND OBLIGATIONS (Include previously reported unpaid debts) | | | | | | |
| a. Itemized (from Sched | dule I): $\frac{3,000}{(5a)}$ | 10. a. Itemized (from Schedule C): | \$(10a) | | | | | |
| b. Not-Itemized | \$(5b) | b. Not-Itemized | \$(10b) | | | | | |
| TOTAL IN-KIND (5a + 5b) | \$ <u>3,000</u> (TI) | TOTAL DEBTS & OBLIGATIONS | \$ | | | | | |
| *********** | SECTION D — CAS | ************************************** | | | | | | |
| Name and address of pers than the committee's Cha | son submitting this report <u>if other</u> air or Treasurer: | Cash available at beginning of reporting period | | | | | | |
| | | Total Receipts from Section A (TR | | | | | | |
| | | Total cash (A) plus (B |): \$ <u>838</u> (c) | | | | | |
| | | Total Expenditures from Section B (TE |): \$ <u>838</u> (D) | | | | | |
| | · · · · · · · · · · · · · · · · · · · | Funds available at close or reporting period (C minus D) | | | | | | |
| · | | Investments total (if applicable | | | | | | |
| WEDIELCATIONS I DECLARE THAT THE | COLLADTEDLY DEPOST OF CANADALON CONTO | IBUTIONS AND EVDENDITURES (INCLUDING ACCOUNT | DANVING SCHEDINES AND | | | | | |
| VERIFICATION: DECLARE THAT THIS STATEMENTS) HAS BEEN EXAMINED I ARTICLE 9 OF THE ELECTION CODE. I UP TO \$5000. | DY ME AND TO THE BEST THE BEST OF MY KNO UNDERSTAND THAT WILLFULLY FILING A FALS | BUTIONS AND EXPENDITURES (INCLUDING ACCOM OWLEDGE AND BELIEF IS A TRUE, CORRECT AND COI E OR INCOMPLETE STATEMENT IS SUBJECT TO A CIV | MPLETE REPORT AS REQUIRED BY IL PENALTY OF AT LEAST \$1001 AND | | | | | |
| | Garon Hices | | 2/8/ | | | | | |

THIS FORM MAY BE REPRODUCED

SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE

PAGE 1 OF 2

REVISED 11/2018

| NAME OF POLITICAL COMMITTEE: | | REPORTING PERIOD | | | FOR OFFICE USE ONLY | | | | |
|---|------------------------|--|-------------|---------------|---|--|--|--|--|
| Friends of Midlothia Elect tresident an Trustees | n to | 4/1/21 6/30/21 FROM THRU | | | | | | | |
| | EDULE | В | | | | | | | |
| EXPE | | | | | | | | | |
| CHECK THE PART OF PART #6 TRANSFERS OUT EXPENDITURES TO POLITIC COMMITTEES - INCLUDING RAFFLE PURCHASES | CAL | EING ITEMIZED: PART #7 LOANS MADE PART #8 EXPENDITURES | | | POLITICAL COMMITTEE IDENTIFICATION No. | | | | |
| SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE. | | | | | | | | | |
| ITEMIZED EXPENDITURES FULL NAME, MAILING ADDRESS, AND ZIP CODE | DATE OF EXPENDITURE | PURPOSE | BENEFICIARY | EXPENI REF | NT OF EACH DITURE THIS PORTING ERIOD | AGGREGATE AMOUNT THIS REPORTING PERIOD | | | |
| Midlothian, IL 6044 | 4/21/21 | Advertising | 5 | \$4 | .00 | \$400 | | | |
| Society of F. Vincent De Paul 4BC West 14th St. Midlothian, The 6044T | 6/24/21 | Anatton | | \$H | 38 | #3 8 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| JSE SEPARATE SCHEDULE B FOR EACH PA | RTS 6, 7, & 8 | | Т(| OTAL TH | IS PERIOD \$ | 838 | | | |

PAGE ____

THIS FORM MAY BE REPRODUCED

REVISED 1/1/11

| | | | <u></u> | | | | | |
|--|--------------------|--------------------------|---------------------|--|--|--|--|--|
| NAME OF POLITICAL COMMITTEE: | REPORT | ING PERIOD | FOR OFFICE USE ONLY | | | | | |
| Friends of Midlothian to Elect President and Trustees | 4/01/21 FROM | 6/30/2-1 THRU | | | | | | |
| SCHEDULE | 1 | - : | | | | | | |
| OONEDOLL | • | | POLITICAL COMMITTEE | | | | | |
| IN-KIND CONTRIBU | IDENTIFICATION No. | | | | | | | |
| SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE. | | | | | | | | |
| FULL NAME, MAILING ADDRESS, AND ZIP CODE | DATE RECEIVED | AMOUNT OF EAC RECEIPT | AGGREGATE AMOUNT | | | | | |
| CONTRIBUTOR Properties LLC | .) / | \$3,000 | #3,000 | | | | | |
| Rodzilla Properties, LLC 4722 West 147th Street Midlothian, IL 60445 | 128/21 | EMPLOYER: | OCCUPATION | | | | | |
| VENDOR PAID (if applicable) | DESCRIPTION | | | | | | | |
| | Office - Campaign | | | | | | | |
| CONTRIBUTOR | | | | | | | | |
| | | EMPLOYER: | OCCUPATION | | | | | |
| VENDOR PAID (if applicable) | DESCRIPTION | | | | | | | |
| į | | | | | | | | |
| CONTRIBUTOR | | | | | | | | |
| | | EMPLOYER: | OCCUPATION | | | | | |
| VENDOR PAID (if applicable) | DESCRIPTION | | | | | | | |
| | | | | | | | | |
| CONTRIBUTOR | | | | | | | | |
| | - | EMPLOYER: | OCCUPATION | | | | | |
| VENDOR PAID (if applicable) | | DESCRIP | TION | | | | | |
| | | | | | | | | |

TOTAL THIS PERIOD \$ 3, co 0